

9D-DW-19349  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barry et al.

Art Unit: 3727

Serial No.: 09/784,804

Examiner: Moy, Joseph Man

Filed: December 27, 2000

For: DISHWASHER SILVERWARE  
BASKET WITH SWIVEL  
HANDLE

AMENDMENT AFTER FINAL UNDER 37 C.F.R. § 1.116

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-145

Sir:

Applicants respectfully request entry of the following amendment under 37 C.F.R. §  
1.116.

PATENT  
Attorney Docket No.: 9D-DW-19349

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barry et al. :  
Serial No.: 09/784,804 : Group No.: 3727  
Filed: December 27, 2000 : Examiner: Moy, Joseph M.  
For: DISHWASHER SILVERWARE BASKET :  
WITH SWIVEL HANDLE :

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

1. Transmitted herewith is:  
Facsimile Transmittal (1 pg)  
Amendment Transmittal (3 pgs)  
Amendment After Final (6 pgs.)

## STATUS

2. Applicant  
☐ claims small entity status.  
☒ is other than a small entity.

CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
THE COMMISSIONER FOR PATENTS

Express Mail No.

Date:

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

\_\_\_\_\_, Reg. No.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☐ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response within:        | Other than small<br>entity Fee | Small entity Fee<br>(if applicable) |
|---------------------------------------|--------------------------------|-------------------------------------|
| <input type="checkbox"/> first month  | \$ 110.00                      | \$ 55.00                            |
| <input type="checkbox"/> second month | \$ 410.00                      | \$ 205.00                           |
| <input type="checkbox"/> third month  | \$ 930.00                      | \$ 465.00                           |
| <input type="checkbox"/> fourth month | \$1,450.00                     | \$ 725.00                           |
| <input type="checkbox"/> fifth month  | \$1,970.00                     | \$ 985.00                           |

Fee Due

\$

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ☐ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

**OR**

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | SMALL ENTITY               |    | OTHER THAN<br>SMALL ENTITY |
|---|---|-------|---------------------------------------|------------------|----------------------------|----|----------------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDITIONAL<br>RATE FEE     | OR | ADDITIONAL<br>RATE FEE     |
| TOTAL                                     |   | MINUS |                                       | =                | x \$9 = \$                 |    | x \$18 = \$                |
| INDEP.                                    |   | MINUS |                                       | =                | x \$42 = \$                |    | x \$84 = \$                |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                  | + \$140 = \$               |    | + \$280 = \$               |
|   |   |       |                                       |                  | TOTAL ADDITIONAL<br>FEE \$ | OR | TOTAL ADDITIONAL<br>FEE \$ |

- (a) ☒ No additional fee for Claims is required

OR

- (b) ☐ Total additional fee for claims required \$ \_\_\_\_\_

**FEE PAYMENT**

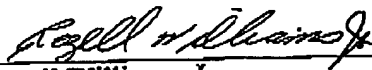
5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
☐ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_  
 A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:

  
 Rozell Williams, Jr.  
 Reg. No. 44,403  
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 314/621-5070

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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE****DATE:** August 1, 2003

**TO: Examiner:** Joseph Moy  
**Art Unit:** 3727  
**Fax:** 703-872-9303  
**From:** Rozell Williams, Jr.

*09/748804*  
**RE: U.S. Patent Application**  
**Serial No.:** *09/784,804* *748804*  
**Applicant:** Barry et al  
**Atty. Dkt. No.:** 9D-DW-19349

**DOCUMENTS SUBMITTED WITH TRANSMISSION:**

**Facsimile Transmittal (1 pg.);**  
**Amendment Transmittal (3 pgs);**  
**Amendment After Final (6 pgs)**

**FAX RECEIVED**

AUG 01 2003

**GROUP 3700****Total pages including cover page: 10****If all pages are not received, please contact: Mandy Robinson at Ext. 7447**

**RE: The above referenced U.S. Patent Application**  
**Title: DISHWASHER SILVERWARE BASKET WITH SWIVEL HANDLE**  
**Filed: December 27, 2000**

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,  
Facsimile Number 703-872-9303 on the date shown above.

*Rozell Williams, Jr.*  
\_\_\_\_\_  
Rozell Williams, Jr., Reg. No.: 44,403

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